



| COD | ISTITUTO                             | POSTI<br>AL 31/08 | POSTO<br>AL 30/06 | SPEZZO<br>N/P.T.<br>(h) 30/06 |
|-----|--------------------------------------|-------------------|-------------------|-------------------------------|
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
| 851 | MODENA 4^<br>I.C.                    |                   | 1                 | 10                            |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
| 843 | MODENA 5^<br>I.C.                    |                   | 1                 | 3                             |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
| 844 | MODENA 6^<br>I.C. CON<br>OSPEDALIERA |                   | 1                 | 1                             |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
|     |                                      |                   | 1                 |                               |
| 846 | MODENA 7^<br>I.C.                    | 1                 | 1                 | 3                             |

| COD | ISTITUTO           | POSTI<br>AL 31/08 | POSTO<br>AL 30/06 | SPEZZO<br>N/P.T.<br>(h) 30/06 |
|-----|--------------------|-------------------|-------------------|-------------------------------|
|     |                    | 1                 | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
| 845 | MODENA 8^<br>I.C.  |                   | 1                 | 10                            |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
| 847 | MODENA 9^<br>I.C.  |                   | 1                 | 10                            |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |
| 848 | MODENA 10^<br>I.C. |                   | 1                 |                               |
|     |                    |                   | 1                 |                               |

| COD  | ISTITUTO                    | POSTI<br>AL 31/08 | POSTO<br>AL 30/06 | SPEZZO<br>NI/P.T.<br>(h) 30/06 |
|--|-----------------------------|-------------------|-------------------|--------------------------------|
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   |                   |                                |
| SPONIBILI SCUOLA PRIMARIA - POSTO SOSTEGNO A.S. 2017/18 - AMBITO TERRITORIALE X - MIRANDOLA-CASTELFRANCO |                             |                   |                   |                                |
| COD  | ISTITUTO                    | POSTI<br>AL 31/08 | POSTO<br>AL 30/06 | SPEZZO<br>NI/P.T.<br>(h) 30/06 |
| 850  | BOMPORTO-<br>BASTIGLIA I.C. |                   | 1                 | 20                             |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |
|  |                             |                   |                   |                                |
| 804  | CAMPOGALLI<br>ANO I.C.      |                   | 1                 | 13                             |
|  |                             |                   | 1                 |                                |
|  |                             |                   | 1                 |                                |

| COD | ISTITUTO                                 | POSTI<br>AL 31/08 | POSTO<br>AL 30/06 | SPEZZO<br>N/P.T.<br>(h) 30/06 |
|-----|--|-------------------|-------------------|-------------------------------|
|     |  |                   | 1                 |                               |
|     |  |                   | 1                 |                               |
|     |  |                   | 1                 |                               |
| 817 | CARPI 2^ I.C.                            |                   | 1                 | 2                             |
|     |  |                   | 1                 |                               |
|     |  |                   | 1                 |                               |
|     |  |                   | 1                 |                               |
|     |  |                   | 1                 |                               |
| 839 | CARPI 3^ I.C.                            | 1                 | 1                 | 19                            |
|     |  |                   | 1                 |                               |
|     |  |                   | 1                 |                               |
|     |  |                   | 1                 |                               |
| 823 | CARPI<br>CENTRO I.C.                     |                   | 1                 | 20                            |
|     |  |                   | 1                 |                               |
|     |  |                   | 1                 |                               |
|     |  |                   | 1                 |                               |
|     |  |                   | 1                 |                               |
|     |  |                   | 1                 |                               |
| 822 | CARPI NORD<br>I.C.                       | 1                 | 1                 |                               |
|     |  | 1                 | 1                 |                               |
|     |  | 1                 |                   |                               |
| 809 | CASTELFRAN<br>CO-<br>GUINIZZELLI<br>I.C. |                   | 1                 | 16                            |
|     |  |                   | 1                 |                               |

| COD | ISTITUTO                         | POSTI<br>AL 31/08 | POSTO<br>AL 30/06 | SPEZZO<br>NI/P.T.<br>(h) 30/06 |
|-----|----------------------------------|-------------------|-------------------|--------------------------------|
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
| 825 | CASTELFRAN<br>CO-MARCONI<br>I.C. | 1                 | 1                 | 7                              |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
| 838 | CAVEZZO I.C.                     |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   |                   |                                |
| 824 | CONCORDIA<br>I.C.                |                   | 1                 | 17                             |
|     |                                  |                   | 1                 |                                |
|     |                                  |                   | 1                 |                                |

| COD | ISTITUTO              | POSTI<br>AL 31/08 | POSTO<br>AL 30/06 | SPEZZO<br>N/P.T.<br>(h) 30/06 |
|-----|-----------------------|-------------------|-------------------|-------------------------------|
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   |                   |                               |
| 835 | FINALE<br>EMILIA I.C. | 1                 | 1                 | 16                            |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   |                   |                               |
| 040 | MIRANDOLA<br>D.D.     |                   | 1                 | 10                            |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   | 1                 |                               |
|     |                       |                   |                   |                               |
| 826 | NONANTOLA<br>I.C.     |                   | 1                 | 21                            |

| COD | ISTITUTO               | POSTI<br>AL 31/08 | POSTO<br>AL 30/06 | SPEZZO<br>N/P.T.<br>(h) 30/06 |
|-----|------------------------|-------------------|-------------------|-------------------------------|
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
| 805 | NOVI DI<br>MODENA I.C. |                   | 1                 | 16                            |
|     |                        |                   | 1                 |                               |
|     |                        |                   |                   |                               |
| 849 | RAVARINO I.C.          |                   | 1                 | 21                            |
|     |                        |                   |                   |                               |
|     |                        |                   |                   |                               |
| 810 | SAN CESARIO<br>I.C.    |                   | 1                 | 2                             |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
| 819 | SAN FELICE<br>S/P I.C. | 1                 | 1                 | 19                            |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |
|     |                        |                   | 1                 |                               |



| COD | ISTITUTO                | POSTI<br>AL 31/08 | POSTO<br>AL 30/06 | SPEZZO<br>NI/P.T.<br>(h) 30/06 |
|-----|-------------------------|-------------------|-------------------|--------------------------------|
|     |                         |                   | 1                 |                                |
|     |                         |                   | 1                 |                                |
|     |                         |                   | 1                 |                                |
|     |                         |                   | 1                 |                                |
|     |                         |                   |                   |                                |
| 837 | SAN<br>PROSPERO<br>I.C. |                   | 1                 | 12                             |
|     |                         |                   | 1                 | 6                              |
|     |                         |                   | 1                 |                                |
|     |                         |                   | 1                 |                                |
|     |                         |                   | 1                 |                                |
|     |                         |                   |                   |                                |
| 808 | SOLIERA I.C.            |                   | 1                 | 19                             |
|     |                         |                   | 1                 |                                |
|     |                         |                   | 1                 |                                |
|     |                         |                   | 1                 |                                |
|     |                         |                   | 1                 |                                |
|     |                         |                   | 1                 |                                |
|     |                         |                   | 1                 |                                |
|     |                         |                   |                   |                                |

DISPONIBILI SCUOLA PRIMARIA - POSTO SOSTEGNO A.S. 2017/18 - AMBITO TERRITORIALE XI - PAVULLO-VIGNOLA-SAS

| COD | ISTITUTO                | POSTI<br>AL 31/08 | POSTO<br>AL 30/06 | SPEZZO<br>NI/P.T.<br>(h) 30/06 |
|-----|-------------------------|-------------------|-------------------|--------------------------------|
| 821 | CASTELNUOV<br>O R. I.C. |                   | 1                 | 2                              |
|     |                         |                   | 1                 |                                |
|     |                         |                   | 1                 |                                |
|     |                         |                   | 1                 |                                |
|     |                         |                   | 1                 |                                |

| COD | ISTITUTO                 | POSTI<br>AL 31/08 | POSTO<br>AL 30/06 | SPEZZO<br>N/P.T.<br>(h) 30/06 |
|-----|--------------------------|-------------------|-------------------|-------------------------------|
|     |                          |                   | 1                 |                               |
|     |                          |                   | 1                 |                               |
|     |                          |                   | 1                 |                               |
|     |                          |                   | 1                 |                               |
| 820 | CASTEVETRO<br>I.C.       |                   | 1                 | 13                            |
|     |                          |                   | 1                 |                               |
|     |                          |                   | 1                 |                               |
| 832 | FIORANO 1^<br>I.C.       |                   |                   | 9                             |
| 831 | FIORANO 2^<br>BURSI I.C. | 1                 | 1                 | 12                            |
|     |                          | 1                 | 1                 |                               |
|     |                          | 1                 |                   |                               |
| 036 | FORMIGINE 1<br>D.D.      |                   | 1                 | 9                             |
|     |                          |                   | 1                 |                               |
|     |                          |                   | 1                 |                               |
|     |                          |                   | 1                 |                               |
|     |                          |                   | 1                 |                               |
|     |                          |                   | 1                 |                               |
|     |                          |                   | 1                 |                               |
|     |                          |                   | 1                 |                               |
| 037 | FORMIGINE 2<br>D.D.      |                   | 1                 | 16                            |
|     |                          |                   | 1                 |                               |



| COD | ISTITUTO                          | POSTI<br>AL 31/08 | POSTO<br>AL 30/06 | SPEZZO<br>N/P.T.<br>(h) 30/06 |
|-----|-----------------------------------|-------------------|-------------------|-------------------------------|
| 806 | PIEVEPELAGO<br>I.C.               | 1                 |                   | 17                            |
|     |                                   |                   |                   |                               |
| 815 | PRIGNANO<br>S/S I.C.              | 1                 | 1                 | 8                             |
|     |                                   | 1                 |                   |                               |
| 830 | SASSUOLO<br>1^CENTRO<br>EST I.C.  |                   | 1                 | 8                             |
|     |                                   |                   | 1                 |                               |
|     |                                   |                   | 1                 |                               |
|     |                                   |                   | 1                 |                               |
| 829 | SASSUOLO<br>2^NORD I.C. +<br>osp. |                   | 1                 | 8                             |
|     |                                   |                   | 1                 |                               |
|     |                                   |                   | 1                 |                               |
|     |                                   |                   | 1                 |                               |
| 828 | SASSUOLO<br>3^SUD I.C.            | 1                 | 1                 | 6                             |
|     |                                   |                   | 1                 |                               |
|     |                                   |                   | 1                 |                               |
|     |                                   |                   | 1                 |                               |
| 827 | SASSUOLO<br>4^OVEST I.C.          |                   | 1                 | 11                            |
|     |                                   |                   | 1                 |                               |



| COD | ISTITUTO   | POSTI<br>AL 31/08 | POSTO<br>AL 30/06 | SPEZZO<br>N/P.T.<br>(h) 30/06 |
|-----|------------|-------------------|-------------------|-------------------------------|
|     |            |                   |                   |                               |
| 813 | ZOCCA I.C. | 1                 | 1                 | 13                            |
|     |            | 1                 | 1                 |                               |
|     |            |                   | 1                 |                               |
|     |            |                   |                   |                               |